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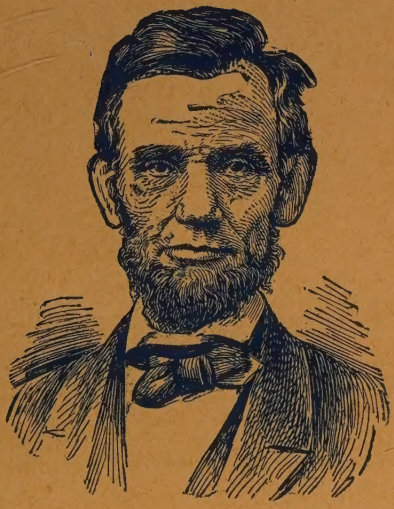
The American Missionary



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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS — to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.

CHAUNCEY HOLT, PRINTER, 27 Rose St., N. Y.

THE

AMERICAN MISSIONARY.

VOL. LVIII. FEBRUARY, 1904. NO. 2.

Emancipation. The Proclamation of Emancipation by Abraham Lincoln was dated January 1, 1863. It was the crowning act of his career. He himself regarded it as the one deed upon which his permanent fame would rest. He knew, in his own experience, what "a chance" meant to rise from a lowly condition to a secure manhood. Born in a little log cabin, his early life was very much the same as that led to-day by the Mountain people to whom the American Missionary Association is carrying schools, Christian education and Christian hope. Isolated from the educative forces of our modern civilization, great numbers of these people have lived for generations in ignorance and poverty, without books, without reading, without knowledge of history or life.

From conditions not greatly superior to these began the life of Abraham Lincoln, whose birthday on the twelfth of February many great states have made a legal holiday so that the people may keep alive his memory, may remember and not forget. The business of great cities will pause in honor of the life which had this humble beginning. It is a fitting time to recall his words spoken amid the strife and agony of war when he said, "With malice toward none, with charity for all, *with firmness in the right* as God gives us to see the right *let us finish* the work that we are in."

The American Missionary Association stands pledged to this unfinished work. There are millions that must need sink into a slavery of soul worse than the slavery of the body unless the whole nature may be regenerated by the ministration of a pure and vital Christianity. The more a race is sinking in ignorance or in sin the more imperative is the call to those who believe in God and in Jesus Christ his Son. The saving influence of the Christian faith is the call of Christ to us from these poor people.

The most pressing question now before the American people is

not that of Panama or Colombia. It is not who shall be our next President, though much depends on this. It is not the problem of sound economic principles and righteous and safe economic practice in the matters of our common concern, though their importance can scarcely be overestimated; for upon these rest the material welfare of the nation. But interests of this sort right themselves in time among intelligent peoples, and the losses are partial and do not last forever.

On the other hand, those which touch the souls of the people, which shape the conditions for an endless life as well as for the immediate present, we must think of, for these we must care.

What is to be the destiny of the unfortunate people in our country who are being disfranchised, and by reason of unrighteous and unjust laws deprived of their earthly chances in life? Would Abraham Lincoln call this the "finish" of his proclamation of emancipation? If, indeed, the people of color, because of color, are to be denied the merest fundamental personal rights, then, at least, we must give them the hopes of the Gospel and the light of a sustaining Christianity. They are certainly souls even though they may not be citizens.

With the record of God's abundant blessing upon our work in the past years it is no time now to withhold our help. We are not near the "finish" yet. Never since the emancipation have the Negro people needed Christian sympathy more.

Lincoln Memorial Sunday.

Lincoln Memorial Sunday is to be remembered by Congregational Sunday-schools and Endeavor Societies on Sunday, February 14, 1904.

This day was placed on the American Missionary Association calendar some years since, and has proved to be very useful in impressing the lessons of Christian patriotism upon the hearts and minds of the youth in our churches. Concert exercises have been sent out to a large number of Sunday-schools as a basis for a special Lincoln Memorial service. In other cases a letter, addressed to the school to be read by the superintendent, has been furnished calling attention to this service and its significance. Last year something like forty thousand children honored Lincoln Memorial Sunday. We hope this year to have even a larger number of young people who will join in the patriotic celebration of this memorial day.

A tasteful bell bank has been provided in which the gifts of the Sunday-schools and Endeavor Societies and others may be gathered to contribute to the education and development of the very needy people in our land, whose lives have been shut in to like unhappy

conditions against which our martyred President struggled so heroically and successfully.

Colored Teachers.

When the American Missionary Association began its work among the colored people of the South, less than forty years ago, the colored people had never seen the inside of a schoolhouse. To day the Association has seventeen advanced schools presided over by colored principals who are graduates of our institutions. These schools are as follows:

Gloucester High School, Cappahosic, Va.
Joseph K. Brick Industrial and Normal School, Enfield, N. C.
Peabody Academy, Troy, N. C.
Knox Institute, Normal and Industrial, Athens, Ga.
Lamson School, Marshallville, Ga.
Howard Normal School, Cuthbert, Ga.
Albany Normal School, Albany, Ga.
Forsyth Normal and Industrial School, Forsyth, Ga.
Fessenden Academy, Normal and Industrial, Martin, Fla.
Cotton Valley School, Cotton Valley, Ala.
Kowaliga Normal and Industrial School, Kowaliga, Ala.
Cotton Grove Industrial Academy, Nixburg, Ala.
Mound Bayou Normal Institute, Mound Bayou, Miss.
Burrell Normal School, Florence, Ala.
Helena Normal School, Helena, Ark.
Pointe Coupee Industrial School, New Roads, La.
Warner Institute, Jonesboro, Tenn.

There are also about one hundred and forty colored teachers in these and other schools, almost without exception graduates of our own institutions. It will be seen that our colored graduates are doing their full share of the missionary work of the Association as soon as they prove their ability and missionary spirit.

Each of our higher institutions, except perhaps one, has colored instructors in its faculty. This is about one-third of our present teaching force among the colored people. In the churches under our care there are about one hundred and twenty-five colored pastors.

The South Atlantic Quarterly for January maintains its high standard of interest. In the article on "Trinity College and Academic Liberty," the students' appeal is splendid reading. The young men who live up to this article will be heard from in the future. The boys in Trinity College are certainly fortunate in their professors, and the professors have reason to be proud of their boys.

THE PROBLEM.

Out of the wilderness, out of the night,
Has the black man crawled to the dawn of light;
Beaten by lashes and bound by chains,
A beast of burden with soul and brains,
He has come through sorrow and need and woe,
And the cry of his heart is to know, to know!

You took his freedom and gave it again;
But grudged as ye gave it, ye white-faced men.
Not all of freedom is being free,
And a dangerous plaything is Liberty
For untaught children. In vain do you say,
"We gave what he asked for—place and pay
And right of franchise" All wrong, all wrong!
He was but a child to be led along
By the hand of love. Has he felt its touch?
Nay! You gave unwisely and gave too much;
But you gave not the things that his groping mind
Was reaching up in the dark to find.
They were love and knowledge. Oh! infinite
Must be the patience that hopes to right
The wrongs that are hoary with age, and brought
To the level of virtues by mortal thought,
And greater than patience must be the trust
In the ultimate outcome of what is just;
And in and under and through and above
Must weave the warp of the purpose—Love.

Red with anguish his way has been,
This suffering brother of dusky skin,
For centuries fettered and bound to earth.
Slow his unfolding to freedom's birth—
Slow his rising from burden and ban
To fill the stature of mortal man.
You must give him wings ere you tell him to fly—
You must *set the example* and bid him try.
Let the white man pay for the white man's crime—
Let him work in patience and bide God's time.

Out of the wilderness, out of the night,
Has the black man crawled to the dawn of light;

He has come through the valley of great despair—
He has borne what no white man ever can bear—
He has come through sorrow and pain and woe,
And the cry of his heart is to know, to know!

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THE RISING GENERATION AND THE DOOR OF HOPE.

GEORGE W. CRAWFORD.

The writer of the following address, which was made at the last annual meeting of the American Missionary Association, in Cleveland, Ohio, was born in Tuscaloosa, Ala., in 1877. His parents, who died when he was but eight years old, had removed to Birmingham, and his early training was in Birmingham public schools. Working his way to Tuskegee he was graduated there when nineteen years of age. He then went to Talladega College—as many do from Tuskegee—and was graduated there in 1900 in the regular college course with the degree of A.B. He entered Yale University, in the Law School, the same year, and was graduated there with honor in 1903. Immediately appointed by Judge Cleveland, of the New Haven District Probate Court, to a responsible clerkship, he has meanwhile been admitted to the Connecticut bar. While at Yale he won one of the Wayland prizes for excellence in debate *each year*, and upon graduation received the highest honor of his class, the "Townsend Prize" of $100, for the ablest and best delivered oration, the contest having been open to the entire class. He has worked his way, earning his own support from his youth through all the years until now.

He was twenty-six years old the day that he made the address which we here commend to our readers. It completely captured the great audience which heard it, and was in itself a demonstration of the capacity of the Negro for education, culture and the ability to rise above great obstacles. "A clearer or more forcible declaration of the Negro's claims and aspirations cannot be found," said a well known critic. "Such a specimen of Christian manhood would honor the work of any missionary and beneficent organization." He is one among many graduates of whom our Talladega College is justly proud.

Twenty-five years is not a long time to live; and yet it is not an extremely short time—except to the man who dies on this side of that mark. It is sufficient time, however, especially if one has for so long been an American Negro, to have learned, observed and felt much. And so while I come not here with the authority of years, and cannot

speak out of the fullness of the experience which they bring, in daring to state a young Negro's point of view, I can plead this in extenuation, that for a little more than twenty-five years I have been a part of the great problem concerning which I offer that point of view.

After my personal debt of gratitude there are two things for which I especially love and honor this organization: First, because the educational advantages which you are holding out to the worthy and aspiring young Negroes of the South have no color; secondly, because from the very first you have given the Negro the credit of being one of God's human creatures; and I apprehend that even an American white man is not more. While others indulge in fine discussions as to what kind of education was most suited to his "peculiar and limited" capabilities, you, with an unselfishness and altruism unparalleled, have carried forward with signal success the real work of uplifting my race.

No attempted solution of the race problem will go very far which does not take into account the attitude of the Negro toward it. It may, therefore, be of some importance to have the point of view of the rising generation which will constitute the race problem during the next half century.

There are certain results which will inevitably attend race progress. For instance, the more learning spreads among Negroes—and it will spread—the more sensitive will they become to the inconsistencies of our democracy; they will more and more come to a full appreciation of the anomalous position which they are forced to occupy in this republic. And as to whether America really means opportunity, as we are wont in our moments of grandiloquence to declare, be assured that the next generation of blacks will surely find out. Indeed, they are already beginning to put them to the test; and no one will deny that the present acuteness of the race problem is due to the fact that the Negro is beginning to aspire. And yet what else is to be expected? Is it to be wondered at that he possesses an attribute common to all human nature; that he aspires to enjoy that same freedom which he sees others about him enjoy, or that he aspires to have a part in the government under which he lives? If the brief space of one year on this soil is more than sufficient to make the foreigner from the most despotic corner of Europe aspire to political preferment, how do we expect less of a man born in this republic? If it were otherwise, if the Negro did not aspire as he does, then I would admit that after all he is really an inferior being; and neither do I nor does any white man or black in this country believe this, for the majority of these who continually harp on Negro inferiority

do not so much believe that the Negro is really inferior as they fear lest he is not. Search history for a single instance where such studied oppression and persecution have ever been necessary to keep down a really inferior race and with such little success.

In these transitional and doubtful days, when every one is insisting that it is inexpedient for the Negro to aspire to political preferment; when race leaders find it politic to advise against it, and when even the North is condemning itself for what it did in the sixties, I hesitate to say what is really the truth, viz., that the intelligent Negro is not going to be satisfied with any compromise between a full enjoyment of his civil rights and the narrow prejudices of the bigoted few in this country. And if it were permitted to me to speak to the rising generation of Negroes, I would say that this is a correct statement of our attitude also. We agree with much that is ordinarily said on this subject. We firmly believe that to live worthily in one's community is worth immensely more to the race than much loud-mouthed agitation; that the friendship of those afflicted with race prejudice is worth a great deal more to the Negro than their enmity; and that prejudice is an unreasonable thing which cannot be argued out of a man's constitution. We also believe that race prejudice will ultimately disappear; but in our attempt to reach a desirable *modus vivendi* we do not propose even temporarily to surrender a single right or privilege which our citizenship entitles us to enjoy.

Let no one mistake us. We are making no argument in justification of office-seeking, although that is a legitimate aspiration for any worthy citizen; nor do we sympathize one iota with that sycophantic class of Negro professional politician of the type that usually trails on after the successful political party, for they represent neither the intelligent Negroes nor the self-respecting illiterate ones. What we mean to emphasize here is that the Negro of to-morrow will come up to the standard of American citizenship and will expect all that entitles him to; and if any one desiring to be specific asks just what we shall expect, we reply—

First, *That we shall expect a part in the government under which we live.* With those who say "Keep the government out of the hands of ignorance and unfitness" we most heartily agree. All we ask is that the rule be applied without discrimination wherever ignorance and unfitness are found.

Again, *We shall expect the equal protection of the laws under which we live.* We shall never condone a crime because the criminal is black; and especially will we not condone that particular crime which most often is made the pretext for denying a Negro a fair trial. You

are not more solicitous about the sanctity of the American home, the purity of the American woman—white and black—than are we; but the sanctity, the sovereignty, of the law are more than these.

Lastly, and most important, *We shall expect a man's chance.* And to those who continually quake with fear before the hobgoblin of social equality, we give assurance that the idea of race amalgamation is not more distasteful to the most rabid and extreme white man in the country than it is to every self-respecting and intelligent Negro. We do not desire what is commonly denominated as "social equality." The kind of equality we want is equality of opportunity—opportunity to be men, to be Americans; in plain words, opportunity to exercise those things which your Declaration of Independence has called "certain inalienable rights."

Oh, how much easier it is to write a Declaration of Independence than it is to enforce a Fifteenth Amendment; how much easier to enthuse over the abstract principles of the rights of man than to live out the principles of the golden rule, which is, after all, the real foundation of democracy.

The burden of all the advice that is offered the Negroes to-day is that they seek to make worthy American citizens of themselves; and the popular idea of worthiness, as applied to the Negro, seems to be to own a home and keep silent as to your civil rights. It is the American way to talk of this subtle, indeterminate thing which they call American citizenship, as the one ideal toward which to set one's face. But it is most interesting to observe the methods by which those who talk loudest seek to bring about the realization of their ideal.

A state declares that education is the only fit thing that can fit a man for good citizenship, and then proceeds by a most adroit nullification of the fundamental law of the land to strip the Negro of his suffrage, because he is uneducated. Having thus reduced him to a state of political dependency, they then take away from him, by throwing his education on his own weak resources, his last meager chance to fit himself for this coveted citizenship. And they call that "making American citizens."

A city, while increasing its demands upon him, and while giving to its white boys, who are to set the pace of citizenship, every possible advantage, cuts its future black citizens off with less than a grammar-school education, saying through its mayor that "a nigger is just as well off whether he can 'figger' or not." And they call that "making American citizens."

Behind the Grand Army there followed out of the North a band of

men and women thoroughly imbued with the old-fashioned doctrines of the "Sermon on the Mount." They went among the lowly black folk of the South and taught them to spell, taught them to pray and taught them to live. They built churches and they built schoolhouses. And to-day throughout the Southland thousands of honest, intelligent and self-respecting Negroes will rise to bless the efforts of the American Missionary Association. And you called that "making American citizens." And *that* is "making American citizens."

It is by no means our purpose to use this occasion to make one mighty wail against the present order of things, much as it deserves to be wailed against. But we desire to impress upon you, that, in spite of all the things we have recited and have not recited, we look with hope to the future. I do not believe that the door of hope will be or can be permanently closed to the aspiring Negro youth. A prominent Southern writer has said in a very strong book, that the downfall of slavery was attributable solely to the onward march of progress. He expressed the whole truth. The present order of things must yield to that same inevitable influence. Civilization is too old to tolerate for any long while a wholesale disregard of human rights. The day is passing, even in this country, when the liberty of one man can be circumscribed by the whim and caprice of another. Take warning; the son has outgrown the methods by which the father was coerced into subjection. Asleep to his own self-consciousness, and with his mind as firmly in the grasp of ignorance as his body had been in the bonds of slavery, it was possible for the ex-master to say "Come" and "Go" to his newly-freed and acquiescent slave. But in the face of the history of the last quarter of a century, need we say that "the mill will never grind again with the water that has passed?" Near-sighted indeed is the man who thinks it possible to clothe a man with the rights of a freeman, and yet permanently force upon him the status of a slave.

The second reason why we look with hope to the future is that we have pre-eminent faith in the white man's ultimate sense of fair play. The Justice who wrote the opinion of the Supreme Court in the famous Insular cases said: "There are certain principles of natural justice inherent in Anglo-Saxon character which need no expressions in constitutions or statutes to give them effect." And this we earnestly believe. We do not fear to leave this great problem to the better element of white men in this country of whatever section, even though, without realizing the price, they for a while yield to the rabble. While the better element of white men in this country seek to bridge over an embarrassing situation by temporarily yielding to the worse, we stand patiently waiting for the deep-rooted Anglo-Saxon sense of justice to assert itself.

It is, indeed, a message of hope that we bring to you at this annual meeting. It is due to you to know that the young Negroes for whom you have done and are doing so much are not discouraged. They are incapable of being discouraged. Those who require a sign, we point to the hundreds who are annually going out from the best educational institutions of the country. This, too, in the face of overwhelming odds; with enemies obstructing their way and belittling their efforts; with friends, pessimistic and doubtful as to whether, after all, education can be of any substantial value to them. Behold, the great company of black men who with slavery less than fifty years behind them have fought their way through the colleges of this country. "These are they who have come up out of great tribulation."

With the example of your faith in darker days, we struggle hopefully on bearing our grievous burden, remembering that our fathers bore a heavier one. And neither the rope, nor the fagot, nor constitutional amendments heaped mountain high, can deter us from the belief that right will yet triumph over wrong, and that the hitherto nondescript which has borne the convenient title of Negro will yet receive his full and just recognition as A MAN.

THE American Missionary Association and Talladega College are greatly gratified over two signal blessings that have come at the same time. The first is a gift of $15,000 by Mr. Andrew Carnegie for a new library building at Talladega College. The inspiring genius to secure this much-needed gift was Dr. Andrews, acting president. The second blessing comes in the acceptance of the presidency of Talladega by Rev. Benjamin M. Nyce. Talladega has waited long for the time when it might enter upon the larger life and influence which now awaits it. Mr. Nyce, a graduate of Princeton College and McCormick Seminary, comes into the work of the American Missionary Association, which has long interested him, with large missionary spirit. He leaves a wealthy and influential church, thoroughly united in him, for this work. He has a shining record, and we look forward to years of large development in this fine institution.

WE are receiving many kind appreciations of THE AMERICAN MISSIONARY. In every issue we intend that our readers shall have fresh and interesting communications from our missions, written by those who are consecrating themselves to personal work in our various fields. Our magazine year begins in January, but subscriptions can be made at any time. Every subscription helps the work, and we hope that those who have not yet renewed their subscriptions will not fail to do so.

PREPARATORY SCHOOL.

PIEDMONT COLLEGE.

PROF. JOHN C. CAMPBELL.

Among the hills of Habersham, in northeastern Georgia, an institution has grown up within the past few years which is destined, we hope, to meet a need in the Congregational work of the South.

If the work of Piedmont College shall commend itself to generous friends, the pathetic questionings of the boys and girls in our mountain academies regarding a higher education within their means will receive an answer. The need of a central college for the graduates of our ten mountain schools is apparent to many who are acquainted with the work among the Highlanders. To make the higher education available, it must be offered at a cost that is little, if any, in advance of that paid for secondary school training.

The many additions to our country churches in all sections of Georgia and adjoining states will not seem accidental to those who have learned how well suited Congregational polity is to meet the needs of the changing ecclesiastical conditions of the Southland of to-day.

Situated as we are in the Piedmont belt of the Blue Ridge Mountains, we hope to carry still further the good work done in our Highland schools and to supplement the public school work in other sections where we are favorably known and where our churches have grown so wonderfully during the past year.

The need of higher work to supplement that done by the state

is admitted by Southern educational leaders. Our state, as compared with Massachusetts, has fifty thousand more square miles, four hundred thousand fewer people, but two hundred thousand more children; half of them white, half black. Our population is scattered sparsely—about thirty-eight to the square mile. This condition of affairs, quite genenerally true of the South, ought to call for serious thought on the part of those who would leave the members of our race in this section to work out their own educational salvation. We measure our efforts for the needy of other races by the God-given rule of brotherhood. Why, then, leave in a spirit of nonchalance those of our own household to the cheerless doctrine of the survival of the fittest?

COLLEGIATE DEPARTMENT BUILDING.

Demorest, with its college of hopes and prospects, is becoming an educational centre. Its natural advantages are many and are beneficial both to mountain students and to those from the lowlands. The railroad on which it is located is penetrating the remote mountain sections of Georgia and North Carolina and will eventually connect us with East Tennessee, thus putting us in touch with an ever-widening field. These natural advantages, together with the need of a central school of high grade able to satisfy the awakening desires in valley, hill and plain, give us a unique opportunity.

There is a charm about this little village hard to define. In

springtime we are wont to think that it is due to the song of the birds, the beauty of dogwood and laurel; in summer, to the softness of the moonlight. When the forests have put off their gorgeous robes of autumn and we see the peaceful green of holly, cedar and pine against the rich blues and purples of the mountains, we exclaim, "Here, at last, we have it!" These are, after all, but a part. The people themselves contribute much to the charm of the place. To be real honest, we are all interesting, and each is different from his neighbor. On any public occasion the scene to the initiated is intensely interesting. Yonder is one whose father held many slaves in friendly conversation with a man of Abolitionist extraction. That breezy laugh comes from

YOUNG MEN'S HALL AND DORMITORY.

a man of the prairies who is expressing his appreciation of the quiet humor of a lady who traces her ancestry to one of the traditional three brothers of Mayflower fame. And that courteous visitor from a neighboring village represents in his person a Virginian Abolitionist who, though a Quaker, was an officer in the Union army. The chances are that, if you approach any of these persons, you will soon hear that our school has prospects, for each one has the interests of the school at heart. Its interests are his,

Whether his crest be badger, bear, palmetto, sword or pine.

From a Northern village in a Southern environment, we have grown to be cosmopolitan. Making the best of the present, we face

the future and every day are reminded of the past; for on our streets the carriages of the rich of former days turn aside for the Conestoga wagon of the independent mountaineer as he makes his way toward his clansmen in the uplands. It needs but little imagination to see homespun changed to tartan, the hills covered with heather, and to hear the wild, martial notes or the plaintive wail of the pibroch.

Following the road over which rolled the stately coaches of ante-bellum days, we soon reach Nacoochee, the vale of the Evening Star. What a wealth of tradition of Cherokee bravery and Spanish perfidy is here! But as we stand beside the grave of the beautiful Nacoochee and her faithful Choctaw lover, the thought that stirs our hearts most deeply is that here, about this mound, played the little mountain lad who became the business partner and loyal friend of Daniel Hand, the distinguished philanthropist to whom our Association owes so much. How Mr. Williams saved from sequestration the nucleus of the sum that Mr. Hand gave for the freedmen is too long a story for this article.

We have already an elementary course of seven years, an academic of three and a collegiate of four. This year marks the beginning of a domestic science department and a Model Home. We are praying for help to enlarge our industrial work. We desire it not alone for the support it gives to pupils while here. We are coming to see that the excellent training given to pupils of another race will but intensify race prejudice unless our own youth are fitted to take a worthy part in the industrial development of the near future. We need a department of manual work to show that there are æsthetic and spiritual values in common things well done.

THE COOKING SCHOOL.

Is there not a

still larger work for us to do, is the question that presents itself continually. What means this strangely interesting juxtaposition of men and things? What means this strategically situated school of Northern and Southern teachers that has come under American Missionary Association auspices?

Does it mean that we are here to begin a work that shall break down the last barrier of sectionalism and abolish all feeling of caste within our own race? God grant that it be so and that the time may come speedily here on earth when there shall be

* * * neither East nor West,
Border, nor breed nor birth.

YOUNG LADIES' DORMITORY AND BOARDING HALL.

May we not cherish the hope that the product of Piedmont College will be noble men and women having in them the sturdiness of the lads and lassies of the Scottish Covenanter of the Highlands, something of the refinement and grace of the Cavalier's sons and daughters, and something, too, of the poise and practical wisdom of the Puritan's children?

But oh, not the hills of Habersham,
And oh, not the valleys of Hall
Avail: I am fain for to water the plain.
Downward the voices of Duty call—
Downward to toil and be mixed with the main.

—SIDNEY LANIER.

A TEACHER'S FIRST IMPRESSIONS OF PORTO RICO.

A friend said to me that it seemed to her she was in the French quarter of New Orleans, and I replied that it seemed to me that I was in the Fiji Islands. The low, open vari-colored houses with the fronts one color and the sides another; the oxen with their wide-spreading horns tightly lashed to a yoke as is the custom here; the goats and nude children playing along the highway; the little native ponies with broad, flat saddle or pad, and panniers filled with charcoal; the strange tropical foliage, of which the most picturesque are the cocoa-

TEACHERS' HOME IN SANTURCE.

palm and the flamboyer with its flaming blossoms; the unknown bewildering and utterly incomprehensible tongue; the narrow streets paraded by women and children bearing on their heads burdens of all sizes from a school-book to a good-sized trunk; all combine to form a most novel and interesting sight. Another amusing spectacle was that of an old man walking by moonlight under the shade of an umbrella which I afterwards learned was to keep off the dampness of the night.

There are no glass windows as we are accustomed to at home. I did not discover this lack until I spoke of having the windows cleaned, when I was surprised to find there were none to clean. The closing of the house at night is quite a weighty undertaking. All

doors and windows are provided with heavy, double, outer doors fastened by a revolving cross-bar which invariably revolves end up first and has to be opened and turned before fastening. Then the inner-blind doors have to be closed, hooked and bolted. After all these precautions are taken in every room of the house except your own, you go to bed with the happy consciousness that you are safe from all nightly intruders, forgetting that you have neglected to bolt your own window.

Now you want to hear about our school. Seven of the pupils in my room are colored, the rest white Porto Ricans with the exception of one American boy. About half of them are Catholics, some of the parents of whom are very strict for their religion. Two of the oldest boys came and explained to me that they could not learn Bible verses to recite in school as we have the children do. They said they were "not allowed to handle the Bible without understanding it." They had an idea that my Testament was different from the real Bible, or, as they expressed it, that "one word in the small one was equal to a hundred in the original, for it was not possible to put all the Bible into that little volume." These were two of the best class of boys from good families, but they have been taught that they must leave the Bible alone lest they learn something which they would not understand. I did not insist upon their learning and repeating the Bible verses if they were not allowed to do so, but "if they were coming to our school they would have to sit still and not study while the others were reciting." I am afraid that is almost equal to insisting that they shall learn the verses.

I read the other day that patience is a virtue when you do not lay aside your regular work in order to attend to it, but I find sometimes that even that is necessary. These people take life so easily. Here is an interesting example of that racial characteristic. We were cleaning and had a boy to help wash the woodwork. As he was taking it in the same easy way, as is the rest of his life, our matron urged him to rub harder and get off the dirt. "It will not come off," he replied, lazily. "Well, it will for me," she said, emphatically, and, seizing the cloth, she proceeded to establish the truth of the statement. We all laughed, even the boy appearing to enjoy the experience.

We have been trying to have our pupils who cannot pay their tuition in money give the equivalent in work. One girl had a grandfather who offered to work for her tuition. We engaged him on these terms to do some school work, leveling the sand in the yard, and the digging of a ditch for the surplus water after a rain, a job which an able-bodied Northern workman could have done in one

day. He was at it, "off and on," for a couple of weeks, working some days one hour, others three or four, spending his time some days in hunting up implements, and a large part of others in trying to convince me that it was my duty to feed his family while he was doing the work, although we had told him repeatedly that he need not come to work on days when he could get any work for pay. The first day he asked if he might have his lunch; he "had nothing at home and he was hungry." We agreed to that. The next day he was on hand for dinner, and again I yielded. The light of the third day found him awaiting his morning "coffee," and I was not heartless enough to refuse a bite of breakfast. Finally, when the limit of our patience had been reached, upon his coming for his meals on Sunday, we insisted that the work should be finished on the following day. He departed at last, having received thirty-five cents in cash, and the same amount with which to pay for the rent of his tools, together with a receipt for five months' tuition (at fifty cents per month) and the assurance that we should not require his services again until next spring. Meanwhile, we teachers are busy.

The above sketch of "A Teacher's First Impressions of Porto Rico" refers to our school in Santurce, which is now included in the boundaries of the city of San Juan. It is a beautiful suburb, and our school property is delightfully located upon the main road, called the "Military Road," extending from San Juan to Ponce. The teachers' home serves in part for schoolrooms, and a carpenter's shop fitted up is used also for school. A school-building is greatly needed, and we are trusting that some Christian benevolence may be directed toward this great opportunity to do good, and may furnish the Association the means for the construction of a school-building upon our beautiful grounds. As there are some 300,000 children in Porto Rico of school age and the Government provides for only 50,000, the demands for educational facilities are apparent as well as urgent. The necessity of Christian education, as such, is still more urgent.

The article on the succeeding pages is written by a missionary teacher, who is working in the vicinity of Fajardo on the western end of Porto Rico. Miss Miller is a native of British Honduras, educated in New York. With excellent command of English, she adds to this her native tongue in Spanish. Miss Miller is also new to the work this year, which she has begun with great energy and devotion. She finds the poor people to whom she ministers eager for the Gospel and for better ideas of life.

MISSIONARY WORK IN PORTO RICO.

MISS ISABEL MILLER.

There is, I believe, a similar sensation, more or less, experienced by travelers in approaching a foreign land, because of unfamiliar sights and sounds, as well as of expectation. But with the missionary it is not so much the scenery that will concern him; his first thought will be about the people of the land with whom he will have to deal in the closest and highest sense. At once he will begin to observe and consider the men and boys, who are always in evidence to offer their services, to estimate their character, and often to draw conclusions from first impressions; but I am sure that in Porto Rico, as elsewhere, the men that are found about the docks are not to be taken as a type of the people of the country.

One cannot be otherwise than impressed with the beauty of the entrance into San Juan harbor. The Moro Castle presents a very imposing view, and if one arrives in the evening the flashlight from the lighthouse and the twinkling lights from the dwellings would, if he inclined to be sentimental, betoken the light which it appears is just beginning to dawn in the hearts and minds of the inhabitants of Porto Rico. Truly it may be said of the island of Porto Rico, it is a land "where every prospect pleases, but man alone is vile," of course not more so than they are anywhere else where sin and ignorance prevail.

San Juan is a typical Spanish-American city, with its narrow streets and ever evident plaza. Santurce, a suburb of San Juan, is a lovely town, which can easily be reached from San Juan in about ten or fifteen minutes by electric cars.

We were told that Santurce was planned and first built by a wealthy Spaniard, who gave it the name of Santurce, after a favorite villa in Spain. The houses, on the whole, are artistic and retired from the streets; in the space in front is always a luxuriant garden, where roses and other beautiful flowers flourish the year round. Our destination, however, was not Santurce, but Fajardo, a town on the eastern side of the island. We soon found that to get to Fajardo we must leave the electric cars in Santurce, since no train runs to this part of the island further than a small village about eight miles from San Juan, called Carolina. The mail coach, which is like an ordinary American hack, takes passengers daily from San Juan to Fajardo for the sum of four dollars. Unless you secure a seat the night before, as the coach starts about six a.m., there is every chance then that no seat will be available. You cannot carry a trunk, nothing but a valise is allowed. I had two trunks, and found it would have cost just twice as much to have the trunks sent on, with the probability of their being detained an indefinite time, or be lost; consequently we arranged for a coach which would take me and my trunks into Fajardo. I obtained one at the price of thirteen dollars. It is necessary to bargain, though, in Porto Rico, as there is always a "first price" and a "last price." The Porto Ricans are very shrewd in business, and they expect every one to bargain.

As there had been no heavy rains and the roads could be passed, we took the coach from Santurce, but were obliged to get off at Carolina in order to change coach and horses. There transferred to another conveyance; one of the trunks was placed outside, and the other within the coach, with just the smallest possible space for the passenger. Though not comfortably placed, we could contemplate the beauty of the scenery seen from the roadhills rising up here and there, now a strip of blue sea peeping out, then a luxuriant wood or cocoanut groves, and canefields. Our driver smoked a cigar or whistled all the way. "Yes," he had heard of the *Evangelicos* (Evangelicals), but he had never been to their meetings. Like so many of the young men of the place, he never goes to church.

In this country the members of the Protestant Church prefer to be called Evangelicals, and not Protestants, as the term Protestant is applied to them in reproach. Fajardo has about 5,000 inhabitants. The members of the little congregation here are earnest and diligent. It would put many another church to shame in places where the conditions are so much better, and opportunities transcendently greater, to see the way the different committees of our Fajardo church perform their various duties. In the weekly prayer-meeting, men and women,

with animation and cheerfulness, take part in prayer, by testimony and the reading of Bible verses.

Since my arrival we have organized a weekly meeting for women. This is the first and only meeting in Fajardo exclusively for women. It was a little difficult at first to get the men to understand that they were not to attend. Women in this country, both the rich and the poorer class, occupy a second place. The women are beginning to feel the uplifting influence of the Gospel, and the men will soon learn to respect them as their better life becomes more manifest.

During the two months we have had nine of these women's meetings. Already the women are beginning to lead the meetings, with a little help beforehand. The one that is to take charge of the meeting for the afternoon will come to the missionary with her Bible a week or two previous. She helps her to choose her subject, aids her thoughts, and finds passages relative to the subject. The great pity is, so many of the women do not know how to read. One member will have charge of the meeting this coming week, but the missionary must do all the reading for her. They are, however, very ambitious to learn, those who have been awakened by Gospel truths. This afternoon one sister has brought her Bible for the missionary to help her in her preparation for the prayer-meeting. The minister has asked them to express their thoughts, as far as they are able, on the Sacrament of the Lord's Supper, which will be celebrated shortly.

Two young men hold meetings regularly in the shacks, or huts. They are very glad to have the missionary with them. These meetings are very often in homes where the whole family or some member is Catholic.

There are about five hundred of these shacks in Fajardo; one collection is at one end of the town, and the other at the opposite. These shacks are the poorest of huts, made of the bark and leaves of the palm. The size of the majority of them is about 20 x 12 feet. Many have only the earth for floor, and the poorest pretense of a partition. A table and two small benches, made of a drygoods box, is about all the furniture. A hammock, made of coarse rope, knotted together, or of cotton jean, or a cloth cot, is a luxury. The small members of the family lie on the floor to sleep, often without any garments or bedclothes whatever. The children have no nice table to study by, nor lamp at nights. The only lamp in the house is a tin one, without a chimney, and as they burn the cheapest kerosene oil and the lamp is always smoking, one can imagine the odor.

In "Shacktown," if a member of the family falls sick, the house is closed, so as to try to keep out every possible breath of air; the open-

ings in the sides of the house are stopped up with paper, or whatever they can find. The hut is then so dark that often one cannot see to read for the sick until the little, smoking lamp is lighted. We try to teach them that fresh air is the best tonic for all, for the sick as for the well ones, but prejudice wherever found is hard to be overcome. We hope that the benignant teachings of the Gospel and the patience of our missionaries will accomplish much for these poor people. Already there is evidence; for instance, no babies are brought to the church in nature's garb, as they used to be at first, though they still come into the meetings held in the shacks in a perfectly nude state.

A PORTO RICO SHACK.

They are so poor that often the grown-up people have but the one suit they are wearing. One day we called to see a sick woman (not a member of our church) who was lying wrapped around with her cloth hammock as the only garment she possessed was taken to be washed. Often the mothers take the children to the river, wash and dry their garments and put them on, so that they may be able to go to school cleaner the next day. They are learning that, under the Gospel, cleanliness and decency is a duty. We hope to see them soon awaken to the desire of keeping their little shacks cleaner and tidier. The benches and floor, when they have one, always need scrubbing, and

often the missionary would rather stand, if she were not afraid of hurting the feelings of her hostess, than sit on such a seat as is often offered to her. She feels she must take it, since the rest of the family sit on the floor to accommodate her.

How we wish the means were forthcoming to enable us to have a sewing school for the women. It would be necessary, however, to procure needles, thread and thimbles to lend to them. A reading class could also be arranged to teach those to read the Bible who desire so much to learn. The supply of Bibles, old or new, also First Readers, in Spanish, would be a great help. They are hungry for the truths of the Bible. Think what it would mean to us were we deprived of the comfort of reading our Bibles. With these poor women, who are just coming into the light, the desire to get to know what the Bible says is almost painful. The missionary makes daily visits from house to house, to read, pray and sing. At any time of day she can collect a meeting of an audience that do not go to the church but will come into the shacks.

The cooking in a shack family is as poor as is everything else. The one pot is placed upon stones on the ground, a wood fire built around, and all the vegetables and codfish cooked together. This meal is many a time prepared by the larger children, who must stay to care the baby, or babies, while the mothers are washing clothes at the river. She does not often return from the river until sunset. These little ones are left to themselves all day, and frequently without a morsel of food, as the mother must wash the clothes of the richer class in order to gain a few cents to support her family. Very few of them know their fathers. They often take the surname of the mother. As a rule, the women gain as much by their labor as their husbands. The latter receive 40 cents per day for their work, and even this they cannot obtain all the year round.

We have tried to give some idea of the condition of the class among whom we work. The richer class of people are not coming in as yet, though a few are in sympathy, and some are interested. The dread of public opinion on the part of some, and apathy on the part of others, prevent.

"It is a common sentence that Knowledge is power; but who hath duly considered or set forth the power of Ignorance. Knowledge slowly builds up what Ignorance in an hour pulls down."—*George Eliot.*

RECEIPTS FOR DECEMBER, 1903.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for December	$6,400.61
Previously acknowledged	11,941.00
	$18,341.61

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $92.71.

Bar Harbor, 15.59. Boothbay Harbor, Mrs. M. A. B., 5. Eastport, Miss A. M. Bibber's S. S. Class, *for Dorchester Acad., McIntosh, Ga.*, 4; Mrs. H. J. Reynolds' S. S. Class, *for S. A., Dorchester Acad., McIntosh, Ga.*, 1. Ellsworth, 20. Garland, 5. Hampden, Sewing Soc., bbl. Goods, *for McIntosh, Ga.* Isleboro, Miss Lucy E. Pendleton, *for S.A., Dorchester Acad,, McIntosh, Ga.*, 1. Jackman, 1. Limerick, C., bbl. Goods, *freight prepaid, for Raleigh, N. C.* Litchfield Corners, W. M. S., *for Freight to McIntosh, Ga.*, 2.25. Machias, Center St. C., 8.48; W. M. S., bbl. Goods, *for Andersonville, Ga.* New Vineyard, C., 1.50. Norridgewock, 6.89. Portland, Young Ladies' Guild of Second C. *for S.A., Brewer Normal Sch., Greenwood, S. C.*, 5. Saco, First Parish C., bbl. Goods, *for Greenwood, S. C.*; W. H. M. U., bbl. Goods, *for Blowing Rock, N. C.* Sanford, 8. Southwest Harbor, Miss Mary C. Parker, bbl. Goods, *for McIntosh, Ga.* Thomaston, 3. Turner, Prim. Dept. in S.S., *for S.A., Brewer Normal Sch., Greenwood, S. C.*, 2.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., $3.00.

Caribou, Mrs. George N. Getchell, 1. Temple, 2.

NEW HAMPSHIRE, $2.532.29—of which from Estates, $1,840.67.

Acworth, 4.75. Amherst, C. E., 2.50. Bath, W.M.S., by Miss Carrie Paterson, box Goods, *for Talladega Coll.* Bennington, C., 4.31; C.E., 5. Boscawen, 8.41. Colebrook, 13. Concord, South C., bal. to const. MARY A. GAGE and MARY T. HUTCHINS L.M's., 71.92. Dunbarton, 2. Durham, 29.23. Gilsum, 3. Goffstown, C. E., *for S. A., Saluda Seminary, N. C.*, 10. Haverhill, 9.96. Hinsdale, C. E. Soc., *for new Dormitory, Grand View, Tenn.*, 15. Hillsboro Center, 2. Keene, Mission Band, *for Girls' Ind'l Sch., Moorhead, Miss.*, 10; "Friends," *for Girls' Ind'l Sch., Moorhead, Miss.*, 6. Laconia, 127. Littleton, 24.90. Lyme, 42.50. Manchester, First, 103.07; S. in First C., 13.90. Mason, 10.67. Merrimack, First C., 7; C. E., 5. Nashua, First, 15; Pilgrim, 53. Plymouth, "Friends," *for S. A., Allen N. and I. Sch., Thomasville, Ga.*, 3.75. Salem, 4. Sanbornton, 16. Tilton, 67.75. Warner, Miss S. A. Sargent, 1. Winchester, Children of Ch., Christmas Box, *for Thomasville, Ga.*

ESTATES.—Exeter, Est. of Mrs. Cora Kent Bell, by Geo. E. Kent, Exec'r, 5,000 (Reserve Legacy, 3,333.34), 1,666.66. Exeter, Est. of Dora L. Merrill, by E. J. Merrill, Exec'r, 421.99 (Reserve Legacy, 281.32), 140.67. Hollis, Est. of Mary A. Lovejoy, by E. J. Colburn, Exec'r, 100 (Reserve Legacy, 66.66), 33.34.

VERMONT, $316.04.

Barre, 30.44. Barton Landing, C., *for New Dormitory, Marion, Ala.*, 2.50. Barton Landing, Miss'y Soc., *for Freight to McIntosh, Ga.*, 3.50. Burlington, H. W. Varnum, *for Science Dept., Straight U.*, 50. Chelsea, 19 41. Coventry, 20. Greensboro, C., *for New Dormitory, Marion, Ala.*, 11.50. Irasburg, C. E., 3. Jay, Baptist C., *for New Dormitory, Marion, Ala.*, 2 50. Middlebury, Mrs. Mary E. B. Randall, *for S. A., Saluda Seminary, N.C.*, 1; L. B. S., bbl. Goods, *for Saluda Seminary, N.C.* North Troy, Baptist C., *for New Dormitory, Marion. Ala.*, 50 cents. Norwich, A. L. Douglass, *for "Norwich Rooms." Talladega Coll.*, 8.75. Plainfield, Mrs. A. Betsey Taft, 8. Pittsfield. "Some Little Girls," box Goods, *for McIntosh, Ga.* Queechee, 13. Randolph, S. S., 5; L.M.S., 5, *for Dom. Science Dept., Straight U.*; Mrs. C. E. Noyes, *for Freight on Goods to McIntosh, Ga.*, 1.80. Rochester, Ladies' Soc., bbl. Goods, *for Darlington, Okla.* Springfield, W. M.S., bbl. Goods, Freight prepaid to *McIntosh, Ga.*; H.M.S., bbl. Goods, *for Grand View, Tenn.* Sudbury, 5.91. Swanton, 5. Wallingford, Mrs. E. A. Ballou, 10; Miss L. A. Andrews, 4; Mrs. Mary Hart, 4, *for Tougaloo U.* Wallingford, S.S., *for Las Cabezas, Porto Rico*, 8.64. Waitsfield, S., *for Blinds at Hillsboro, N. C.*, 10. Waterbury, 11.44. West Glover, Young Men, 2; W.H.M.S., 1.65, *for Freight on Goods to McIntosh, Ga.* Williston, W. M. Barber, 5. Woodstock, W.H.M.S. of First C., *for Freight on Goods to Grand View, Tenn.*, 2; Mrs. M. C. Hutchinson, 50 cts. —— "A Friend," 10.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. Chas. H. Thompson, Treas., $50.00.

Springfield, "Two Friends," 50.

MASSACHUSETTS, $6,557.74—of which from Estates, $613.85.

Amesbury, Main St. C., *for Sch'p, Williamsburg Acad., Ky.*, 50; M. Perry Sargent, 1. Amherst, W.H.M.S. of First and College C's, *for S. A., Grand View, Tenn.*, 50. Amherst, C. of Christ in Amherst College, 36.22; North C., 7.78; Second, 7.50; South C., 7.07; H. M. S. of First and College C's, bbl. Goods, *for Grand*

View, Tenn. Andover, West C., 42.84; "A Friend" in West C., 7; C. E., *for Lexington, Ky.*, 8; J. E. S., *for S.A., Marion, Ala.*, 5. Ashland, 7.58. Auburndale, C., 131.60; "A Friend," 20 (17.50 of which *for Indian Sch'p*, and 2.50 *for Indian Work*). Auburndale, 13. Ballardvale, Ladies of C., bbl. Goods, *for Saluda, N. C.*

Boston, Union, 92.34; Mount Vernon C., 62.17; Mr. and Mrs. B. F. Dewing, 50; Mrs. Charlotte Fisk, *for Marshallville, Ga.*, 50; Mrs. S. H. Kendall, two bbls. Goods, *for Marshallville, Ga.*; Mrs. W. B. Garritt, *for S.A., Saluda Seminary, N.C.*, 5; Mrs. S. N. Aldrich, *for S. A., Saluda Seminary, N.C.*, 5; Sam'l Ward Co., box Stationery, *for Tougaloo U.*; Misses Stevens and Cory, bbl. Goods, *for Marshallville, Ga.* Charlestown, Winthrop C., 25.01. Dorchester, Village C., "A Friend," 1. Jamaica Plain, Central, 1.28. Roxbury, Highland C., 5; Extra Cent-a-Day Band in Highland C., *for Gregory Inst., Wilmington, N. C.*, 5.

Bradford, First, 21.15. Braintree, First, 2.18. Bridgewater, 20.72. Brockton, Porter Evan. C., 100 (30 of which to const. MISS MARY E. MCCRILLES L.M.); "A Friend," 2. Brookline, Harvard C., 95.23. Cambridge, Pilg. C., 13.37. Campello, South, 80. Chatham, 4.65. Chelmsford, Cent'l C., 4; C.E., *for Piedmont Coll., Demorest, Ga.*, 5. Chelsea, First, 18.77. Chester, First, 1.20. Chicopee, Third C., 11.18; Third S., Lincoln Mem., 2.69. Dalton, Mrs. Z. M. Crane, 150; Miss Clara L. Crane, 100; Hon. W. M. Crane, 100. Dover, 10.55. Easthampton, Payson C., 30. Easton, 7.81. Enfield, 5.54. Everett, Mystic Ch. L.A. Soc., bbl. Goods, *for Saluda, N.C.* Fitchburg, Calvinistic C., 99.07. Framingham, Plymouth C., 13.50. Great Barrington, C. E., 3.28. Greenfield, Second, 26.27. Gloucester, Addison P. Wonson, *for S. A., Fisk U.*, 50. Goshen, 4. Hanover, Second, 1.91. Harvard, 5. Haverhill, Sarah N. Kittredge, *for S.A., Fisk U.*, 200; "A Friend," *for Straight U.*, 75; West C., 6.75; S.S. in West C., 10. Haydenville, A. R. Thatcher, Coll. of Minerals, *for Tougaloo U.* Heath, Union C., 7.60. Hingham, Mary Mendum, box Goods, *for Lexington, Ky.* Holyoke, First, Ladies' Soc., *for Linen at Tougaloo U.*, 13; Second C., 60.65; Holyoke Stationery Co., box Stationery, *for Tougaloo U.* Hyde Park, Ladies' Aux., *for Tougaloo U.*, 25; Mr. and Mrs. Herbert Greenwood, 10, *for Pew in church at Tougaloo U.* Ipswich, First C., 10. Lakeville, Precinct C., 8; S., 5.87. Lancaster, 14.49. Lawrence, Lawrence St. C., 7. Lexington, Hancock C., 48.60. Littleton, 4.58. Lowell, Eliot C., add'l, 4.50; First Trin. C., 1.20; Highland C., 4.65; Jr.C.E. of Highland C., *for S. A., Talladega Coll.*, 6. Ludlow, Union C., *for Pleasant Hill, Tenn.*, 18.33. Lynn, S. in North C., 5.64; Miss Hale's S.S. Class in North C., 10 (5 of which *for Cotton Valley, Ala.*, and 5 *for Blowing Rock, N.C.*); C. E. in North C., 10. Malden, First, 36.39. Maplewood, 19.44. Medford, "Friends," bbl. Goods, *for Marshallville, Ga.* Medway, Village C., 32.74. Methuen, First, 29.13. Middleboro, First C., add'l, 1. Mittineague, Southworth Paper Co., case Paper, *for Tillotson Coll., Austin, Tex.* Montague, 16. Nantucket, C. E., *for S. A., Skyland Inst., Blowing Rock, N.C.*, 10. Newton, First, 43.92; Second C., Ladies' Guild, *for New Building at Grand View, Tenn.*, 100; Eliot C., 162.42; S. S. in Eliot C., 32.02. Newtonville, Central, add'l 10; S. in Central C., 10. Northampton, "W.," 300; L. M.S., two bbls. Goods, *for Marshallville, Ga.* North Andover, 10. North Beverly, Ladies' Aid Soc., bbl. Goods, *for Saluda, N.C.* Northboro. Evan. C., 46.62; A. A. Adams, *for Freight to Elbowoods, N. D.*, 2.56. North Chelmsford, Second, 2.25. Norwood, S., *for S.A., Thomasville, Ga.*, and to const. REV. ARTHUR H. PINGREE L.M., 30. North Wilbraham, Grace Union C., 10.73. Orleans, 9.97. Palmer, Second, 25. Pittsfield, First C. of Christ, 34.32. Plympton, 1.75. Quincy, Atlantic C., 20.90. Rockland, Edward A. Phelps, 5. Rutland, L.M.S., bbl. Goods, *for Moorhead, Miss.* Salem, Crombie St. C., 15.90; South S., *for S. A., Lincoln Acad., King's Mountain, N.C.*, 15; Tabernacle C., 11.13. Saxonville, Edwards C., 5.65. Sharon, 15.14. Shelburn Falls, 50. South Braintree, 15. South Egremont, 9 66. South Framingham, S. in Grace C., 46.64 (29.14 of which *for Gregory Inst., Wilmington, N. C.*; Grace C., 30.94; Florence A. Clapp, *for Lexington, Ky.*, 10; C. E. Soc. of Grace C., Fifty Hymn Books, *for Macon, Ga.* South Hadley, 8. South Hadley Falls, 16.26. South Sudbury, Memorial C., 11. Springfield, Memorial C., 39.15; Dr. P. S. Moxom's BibleClass in South Cong. S S., *for School at Golden, N. C.*, 25; Opportunity Club of South Cong. C., *for the J. S. Green Hall, Piedmont Coll., Demorest, Ga.*, 5; Prim. Dept. of South S. S., 10. Stoneham, C, add'l, 1. Sunderland, S. S., *for S. A., Saluda Sem., N.C.*, 50 cents. Swampscott, "A Friend," *for Brewer Normal Sch., Greenwood, S.C.*, 2. Taunton, "A Friend," 50; Trin. C., add'l, 1. Townsend, 9.46. Truro, 6.59. Upton, First, 5.11. Walton, First S., *for Piedmont Coll., Demorest, Ga.*, 13.10. Ware, First, 10. Warren, First, 45. Waverly, 9.38. Wellesley Hills, 18.49. West Barnstable, 6. Westboro, L.B.S., bbl. Goods, *for Saluda Sem., N.C.* West Boylston, First, 10.25. West Brookfield, 51.10. Westfield, Second, 39. Westport, Pacific Union C., 7. West Springfield, First, 39, *for Pointe Coupee Sch., Oscar, La.* (30 of which from Dea. Joseph M. Smith, to const. REV. GEO. W. LOVE L. M.). Whateley, 22. Whitinsville, C., 1,117.26; S. S., 150.21 (75 of which *for Pleasant Hill Acad., Tenn.*, and 50 *for Mission House at Las Cabezas, Porto Rico*). Williamstown, H. Hopkins, Jr., *for American Highlanders*, 5. Winchester, Mission Union, *for Marion, Ala.*, 20. Winthrop Beach, Union C., 13.25. Woburn, C. E. in North C., *for Pleasant Hill, Tenn.*, 5; Montvale C., 1. Wollaston, C., *for S. A., Straight U.*, 100. Worcester, "Friends," *for Blowing Rock, N.C.*, 50; Piedmont C., 38.56; Woman's Assoc. of Central C., *for Furnishing Dormitory, Williamsburg, Ky.*, 15; Union C. Bible Sch., 11.68, *for Colored Work;* Woman's Assoc. of Central C., box Goods, *for Williamsburg, Ky.* Wrentham, Original Cong. C., 22. Yarmouth, 15.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., $440.00.

Beverly, Dane St. Aux., *for Linen at Tougaloo U.*, 10. W.H.M.A., *for Salaries*, 410, and *for Chinese*, 20.

ESTATES.—Brandford, Est. of Miss Harriet M. Hinsdale by William E. Hinsdale, Exec'r, 1,000—less State Tax, 50—950 (Reserve Legacy, 633.34), 316.66. Stoneham, Est. of Sarah Jane Richardson, 123.07 (Reserve Legacy, 82.04), 41.03. Westboro, Est. of Mary R. Houghton, 738.48—less expenses, 120—618.48 (Reserve Legacy, 412.32), 206.16. Whitinsville, Est. of Wm. H. Whitin, by Edward Whitin, 150 (Reserve Legacy, 100), 50.

RHODE ISLAND, $341.92.

Barrington, 5. Block Island, Mrs. Agnes Smith, Goods, *for Athens, Ala.* Pawtucket, C., 122.54; Park Place C., 6.36. Providence, Union C., 203.02; Elmwood Temple, 5; W. H. M. Assoc. of Center C., box Table Linen, etc., *for Talladega Coll*

CONNECTICUT, $10,510.87—of which from Estates, $7,698.30.

Andover, 5. Barkhamsted, 3.11. Berlin, Second C., 27. Bethlehem, C., 30.18; "A Friend,"

10 (5 of which *for King's Mountain, N. C.*, and 5 *for Rebuilding Burnt Schoolhouse at McIntosh, Ga.*). Black Rock, 16.37. Bridgeport, Park St. C., 62.30. Bristol, First C., 201.09; Miss E. Peck, *for Marion, Ala.*, 1. Bridgewater, L.M.S., bbl. Goods, *for Grand View, Tenn.* Burnside, Miss M. J. Elmore, 50 cts. Chaplin, 16. Collinsville, 20.87. Columbia, C., 15.65. Deep River, S., 33 (25 of which *for Furnishing Room, Grand View, Tenn.*, and 8 *for S. A., Washburn Sem., Beaufort, N. C.*), and to const. REV. C. F. FISHER, L. M. Derby, First, 17.39. Durham, S., 5. East Hartford, First, 6.51. East Norwalk, Swedish C., 1. Groton, S., 4.89. Guilford, First, 20. Haddam, 15. Hadlyme, 19.14. Hartford, Fourth S., 4.54. Jewett City, 10.04. Lyme, First C., 45; Grassy Hill C., 4.02. Meriden, First C., "A Friend," 10; First S., 49.81; Center C., 35; Mrs. W. H. Baldwin, 50 cts. Middlebury, Ladies' Aid Soc., box Goods, *for Talladega Ala.* Middletown, South C., 53.18; Third C., 12. Milford, First, 2.43. Mt. Carmel, 13.67. Mystic, Mrs. H. B. Noyes' Jr. S. Class, 16.50, *for S. A., Dorchester Acad., McIntosh, Ga.* Naugatuck, C., 27. New Britain, South C., 226.05 (60 of which to const. FRANK N. WELLS and JAMES EARNEST COOPER, L.M's.); D. M. Rogers, 100, to const. MISS FLORENCE S. ROGERS, MISS GRACE B. ROGERS and JAMES P. ROGERS, L.M's.; South S., *for Porto Rico*, 12; Miss Marion Ellis, *for S. A., Washburn Sem., Beaufort, N. C.*, 3. New Canaan, 10.22. New Haven, Mrs. Henry Farnam, *for Santee Indian M.*, 500; Miss Susan Whedon, box Books and Clothing, *for Talladega Coll.* Newington, 63.26. New Milford, Miss Grace Turrill, 5. Norfolk, 190.68. North Greenwich, 22.45. North Haven, C., 38.75 (30 of which to const. REV. FRANK B. DOANE, L.M.). North Woodbury, North C., 18.21. North Woodstock, Miss Sarah Bishop, *for S. A.,, Washbnrn Sem., Beaufort, N. C.*, 10. Norwalk, First C., 28.08; Mrs. A. V. Heath, bbl. Goods, *for Blowing Rock, N. C.* Norwich, Miss M. Louise Sturtevant, *for Current Expenses, Williamsburg Acad, Ky.*, 25; Miss Ida Sutherland, *for S. A., Washburn Sem., Beaufort, N. C.*, 1; Young People's Union of Broadway C., *for S. A., Saluda Sem., N. C.*, 50 cts.; Miss D. D. Leavens, *for S. A., Saluda Sem., N. C.*, 50 cts.; Mrs. Lane and Miss Gilman, Christmas Pkgs., *for Blowing Rock, N. C.* Oakville, Union C., 2. Old Saybrook, 4.65. Plantsville, 17.09. Plymouth, 11.88. Putnam, First Ch. S. Class of Boys, *for S. A., Washburn Sem., Beaufort, N. C.*, 2. Saugatuck, T. B. Hill, *for Porto Rico*, 20. Sherman, Cohern Chapel, *for Athens, Ala.*, 7.57. Somersville, S., Birthday Offering, *for Ind'l Work, Santurce, Porto Rico*, 14.39. South Manchester, 5. South Norwalk, W.M.A., *for Grand View, Tenn.*, 25. Southport, "A Friend," *for Alaska M., Cape Prince of Wales, Alaska*, 50. South Windsor, First C. 24.11 (1 of which from the "White Guards"). Talcottville, 83.30. Terryville, "Three Friends," 33, *for American Highlanders*, and to const. MISS MINNIE L. BATES, L.M.; W. H. M. U., box Goods, *for Talladega Coll.* Thomaston, First C., 8.77; S.. 15; "A Friend," 5, *for Talladega Coll.* Thompsonville, Miss Leora Pease, 1; Mrs. J. C. Simpson, 1; Edward Killam, 1, *for S. A., Washbnrn Sem., Beaufort, N. C.* Uncasville, L. B. S., bbl. Goods, *for Saluda Sem., N. C.* Union, Rev. Geo. Curtiss, 1. Washington Depot, S. J. Nettleton, *for American Highlanders*, 5. Waterbury, First, 67.89. Watertown, First C., 50; Mrs. J. B. Woolson, *for S. A., Elbowoods, N. D.*, 10. Westbrook, 8.09. West Hartford, First C. of Christ, 21.88. West Haven, First, 8.20; S., 10 (5 of which *for Indian M.*, and 5 *for Work in the South*). Wethersfield, S., *for Pleasant Hill, Tenn.*, 35. Winchester, 13.91. Woodbridge, 5. Woodbury, First, 7.33. Woodstock, First C., 5; S., 5. ——. "A Connecticut Friend," *for Pleasant Hill, Tenn.*, 25.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, $133.12.

Canaan, L.M.S. in Pilgrim C., *for Sal., Thomasville, Ga.*, 7. Danbury, L. M. S., *for S. A., Williamsburg Acad., Ky.*, 6.50. Franklin, Miss'y Soc., 16 (10 of which *for S. A., Allen Normal Sch. Thomasville, Ga.*, and 6 *for S. A., Tougaloo U.*). Hartford, First C., Y. W. H. M. C., 75 (25 of which *for Teachers' Sal., Thomasville, Ga.*, 25 *for Fort Berthold, N. D.*, and 25 *for Grand View, Tenn.*) Kent, W. H. M. U., *for Grand View, Tenn.*, 4.62. Pomfret, W. H. M. S., *for Sal., Grand View, Tenn.*, 9. Watertown, S. Prim. Dept., *for Schp., Grand View, Tenn.*, 15.

ESTATES.—Glastonbury, Estate of Fidelia W. Hale, by T. H. L. Talcott, Exec., 4,895.66, less Expenses, 55—4,840.66 (Reserve Legacy, 3,227.12), 1,613.54; also Securities of Doubtful Value. Greenwich, Estate of Solomon Mead, 5,000; Estate of Silas Merwin Mead, by Nelson B. Mead, Adm'r, 265.31 (Reserve Legacy, 176.88), 88.43. New Haven, Estate of Cynthia Chatfield, by H. C. Warren, Exec., 2,748.01, less Expenses, 4—2,744.01 (Reserve Legacy, 1,829.34), 914.67. Rocky Hill, Estate of Rev. Asa B. Smith, by Rev. Elijah Harmon, Exec., 245 (Reserve Legacy, 163.34), 81.66.

NEW YORK, $2,177.98.

Albany, A. N. Husted, 10. Angola, L. M. S., bbl. Goods, *for Grand View, Tenn.* Antwerp, 6.05. Arcade, C., *for Porto Rico*, 2.64. Berkshire, First C., 20. Blooming Grove, S., *for Porto Rico*, 5. Brooklyn, Central C., *for Piedmont Coll., Demorest, Ga.*, 25; Lewis Ave. C., 123.38; Lewis Ave. S., 75; Willoughby Ave. S., Branch of Clinton Ave. C., 10. Buffalo, First C., 88.90. Niagara Sq. C., bbl. Goods, *for King's Mountain, N. C.*; Pilgrim C., 2. Camden, Y. P. Miss. Soc., Christmas Box, *for Moorhead, Miss.* Canandaigua, Misses Rice M. Band of First C., *for Furnishing Room, Talladega Coll.*, 25; W.H.M.U., 2, and two bbls. Fruit, *for King's Mountain, N. C.* Clifton Springs, Mrs. Z. Eddy, 2; R. N. McMillen, four bbls. Apples, *for Charleston, S. C.* Copenhagen, W.M.S., bbl. Goods, *for Blowing Rock, N. C.* Cortland, H. E. Ranney, 50. Dunkirk, "A Friend," *for Fisk U.*, 100. Elbridge, C., 10. Groton, L.H.M.S. and Young Ladies' Band, bbl. Goods, *for Saluda, N. C.*; Mrs. Hopkins' S. Class, box Goods, *for Grand View, Tenn.* Hamilton, S., *for Porto Rico*, 9. Holland Patent, Welsh C., 4.50. Homer, 4.50. Lockport, B. F. Bull, 5. Newark Valley, 4. New York, Broadway Tabernacle, 858.25 (25 of which from Dr. W. R. A. Wilson, and 30 from "A Friend," to const. GEORGE L. LEONARD, L.M.); Paul D. Cravath, *for Music Dept., Fisk U.*, 50; "A Friend," *for Mission Cottage, Las Cabezas, Porto Rico*, 50; Bedford Park C., 31.10; Christ Cong. C. of Mt. Hope, 24.09; S. Class in Christ C., Mt. Hope, *for Mission Cottage, Las Cabezas, Porto Rico*, 6; Epworth League and C. E. S. Chazey, *for New Dormitory, Marion, Ala.*, 3; Trinity Cong. S. of Tremont, *for Furnishing Room in Girls' Dormitory, Grand View, Tenn.*, 15. Oriskany Falls, bbl. Goods, *for King's Mountain, N. C.* Peekskill, Miss A. W. Baker, box Goods, *for Beaufort, N. C.* Philadelphia, "Friends," bbl. Goods, *for King's Mountain, N. C.* Plattsburgh, John Hodgson, *for Orange Park, Fla.*, 1. Portland, First C., 3.57; "A Friend," *for Mission Home, Las Cabezas, Porto Rico*, 1.43. Rensselaer, W.M.S. of First C., bbl.

Goods, *for Athens, Ala.* Richville, Welsh C., 1. Rochester, King's Daughters, two bbls. Bedding, etc., *for King's Mountain, N. C.* Sherburne, "A Friend," *for S. A., Talladega Coll.*, 25. Spencerport, First C. Primary S., 9.04, *for New Building, Grand View, Tenn.* Syracuse, Good Will C., 19.33; S., 4.97; Ladies of Plymouth C., *for Mission Cottage, Las Cabezas, Porto Rico*, 3.75. Taberg, Mrs. E. W. Waterman, 5. Utica, W.M.S. of Plymouth C., *for Freight on Goods to Elbowoods, N. D.*, 9; Mrs. S. H. Mudge, 5. Warsaw, Harriet S. Barber, *for S. A., Straight U.*, 1. Walton, L. M. S., bbl. Goods, *for Athens, Ala.* Watertown, Emmanuel C., 16.41. West Groton, 11. Westhampton Beach, Mrs. E. R. Truslow, *for S. A., Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 6. Westmoreland, C. E. of First C., 5. Woodville, W.M.S., bbl. Goods, *for Grand View, Tenn.*

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., $429.07.

Albany, Miss Kate MacNaughton, 2. Brooklyn, Central L. B. Soc., *for Porto Rico*, 75; Clinton Ave. L. G., 50 (25 of which *for Schp., Fisk U.*, and 17 *for S. A., Macon, Ga.*); Lewis Ave. Evan. M. C., *for Kitchen Utensils, Moorhead, Miss.* 5; Lewis Ave. W.M.S., 20, bal., Schp. *for Fisk U.*; Tompkins Ave. S., Prim. Dept., 5, *for Christmas Dinners at Lares, Porto Rico.* Buffalo, First, Bancroft Aux., 10. Deer River, C. E., *for Porto Rico*, 2. Flushing, C. and H.M.S., *for S. A., Grand View, Tenn.*, 25. Groton, Jr. and Intermediate C. E., *for S. A., Grand View, Tenn*, 12 50. Homer, Auxiliary, 35. Newburgh Jr. M. S., 20 (10 of which *for Santee, Neb.* 5 *for King's Mountain, N. C.*, and 5 *for La Follette Tenn.*) New Haven, W. A., *for King's Mountain. N. C.*, 27.25, and 20 *for Big Creek Gap Tenn* New York, Manhattan C., Woman's Guild *for Porto Rico*, 29.32; S. of Manhattan C. *for Christmas Dinners at Lares, Porto Rico.* 5. Riverhead, Sound Ave. Aux., *for Beaufort, N. C.*, 16. Sherburne, W. M. S., 55. Troy, L. H. M. S., *for King's Mountain, N. C.*, 5. Watertown, Emmanuel C., Jr. C. E., 10, *for S. A., Grand View, Tenn.*

NEW JERSEY, $643.42.

East Orange, First S., *for Storrs Sch., Atlanta, Ga.*, 75. Glen Ridge, 120.42. Haworth, 10. Little Ferry, Evan. C., 3. Montclair, First C., 50; First S., *for Knoxville, Tenn.*, 25. Orange, Mrs. Hulskamper, *for Storrs Sch., Atlanta, Ga.*, 5. South Orange, "A Friend," *for Fisk U.*, 50. Upper Montclair, Ladies' Soc. of Cong. C., *for Girls' Ind'l Sch., Moorhead, Miss.*, 30. Westfield, 275.

PENNSYLVANIA, $317.00.

Ebensburg, First, 14. Philadelphia, "A Friend," 20. Philadelphia, A. H. Stillwell, 10; Mrs. A. H. Stilwell 5; Mrs. Wm, Colloday, 5, *for Piedmont Coll., Demorest, Ga.*; Kensington C., 3. Pittsburg "Cash," 250. Scranton, Puritan C., 10

OHIO, $586.74.

Akron, W. M. S. of West C., box and bbl. Goods, *for Athens, Ala.* Aurora, 7. Blues Creek, C., 1.92. Brownhelm, 3. Castalia, Ladies' Working Band, 3. Charlestown, C., *for Furnishing Room, Talladega Coll.*, 6.13; L. A. Soc., 2, *for Furnishing Room, Talladega Coll.* Cincinnati, "A Friend," *for Fisk U*, 50; Columbia C., 9.55. Cleveland, Euclid Ave. C., 125.11 (10 of which *for Porto Rico*); Hough Ave., C., 43.09 (of which *for Tougaloo U.*, 6.75); Kinsman St, C., 8; Mrs. Helen M. Cobb, *for Books for Library, Joppa, Ala.*, 10, and box Candy (20 lbs.), *for Christmas, for Children at Joppa, Ala.* Miss Harriet Sherman, *for Singing Books, for Talladega Coll.*, 5. Columbus, Rev. J. C. Jackson and Miss Eva Lee Jackson, *for S.A., Washburn Sem.. Beaufort, N. C.*, 10; Mr. and Mrs. E. S. Dean, *for S. A., Washburn Sem., Beaufort, N. C.*, 8; Mayflower W. M. S., *for S.A., Washburn Sem., Beaufort, N. C.*, 4; Mayflower C. E. Soc., 5 (4 of which *for S. A., Washburn Sem., Beaufort, N.C.*, and 1 *for Bed*); Dorothy Bell Barton, 4; King Ave. Jr. E. L., 4, *for S. A., Washburn Sem., Beaufort, N. C.* Cuyahoga Falls, S., 2. Edinburg, L. M. Soc., 4.05; "Friends," 2.25, *for Furnishing Room, Talladega Coll.* Elyria, First, 13.52; First C., bbl. Goods, *for Greenwood, S.C.* Geneva, First C., 20.97. Garrettsville, Miss Della H. McCall, box Goods, *for Tillotson Coll., Austin, Texas.* Hudson, 14.98. Huntsburg, K. E. Soc., 5.70. Jefferson, S. S. Class No. 3, 10 (of which 6.75 *for Santurce*, and 3.25 *for Lares, Porto Rico*); C., three bbls. Goods, *for Tougaloo U.* Kelloggsville, 5.85. Kirtland, M. Aldary, *for Dom. Science Dept., Straight U.*, 5. Lexington, 3. Lindenville, S., *for Papering New Dining-Room, Williamsburg Acad., Ky.*, 5.20. Mansfield, W.M.S. of First C., bbl. Goods, *for Joppa, Ala.* Marietta, C.E. of Wayne St. Chapel, *for Porto Rico*, 4.05; Oak Grove M. Band, box Literature, *for Washburn Sem., Beaufort, N. C.* North Amherst, 11. Oberlin, Second, 25.73; Mrs. Phoebe Crafts, *for Foster Hall, Talladega Coll.*, 20; W. M. S. of First C., bbl. Goods, *for Joppa, Ala.* Richfield, Mrs. W. P. Machill, *for S. A., Brewer Normal Sch., Greenwood, S.C.*, 1. Tallmadge, Y.L.M.S., 5; "Friends," 5.77, *for Furnishing Room, Talladega Coll.* Toledo, Miss M. S. Blair, *for S. A., Tougaloo U.*, 10. Wakeman, Second, 3.25. Washington, 4. Wellington, Edward West, 10. West Unity, Silas P. Jones, bbl. Potatoes, *for Charleston, S.C.* West Williamsfield, W.M.S., *for Pleasant Hill, Tenn.*, 3. Weymouth, 3. Xenia, Sarah M. Estill, *for Dom. Science Dept., Straight U.*, 3.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., $76.62.

Austinburg, W.M S., 9. Cleveland, Denison Ave. C.E., *for Indian M.*, 5; First Jr. C.E., *for Pleasant Hill, Tenn.*, 5; Hough Ave C.E., *for Indian M.*, 2.50. Cincinnati, Vine St. C., *for Big Creek Gap, Tenn.*, 12. Conneaut, Jr.C.E., *for Pleasant Hill, Tenn.*, 4.80. East Cleveland, Prim. S., 1.65. Elyria, First W.A., 14.40. Fredericksburg, W. M. S., 1.25. Geneva, Jr. C. E., *for Pleasant Hill, Tenn.*, 1. Hudson, C. E., *for Indian M.*, 2.50. Lodi, C.E., 2.50; S.S., 4.87. Marietta, First S.S., *for Pleasant Hill, Tenn.*, 1.40. Painesville, S., *for Pleasant Hill, Tenn.*, 4.50. Toledo, Second S., 3.50. West Mill Grove, C. E., *for Indian M.*, 75 cts.

CORRECTION.—The one doz. Silver Forks from W M. S. of Lyme C., Bellevue, 5 from Mrs. L. G B. Hills and 5 from First S., Oberlin, *for Purchasing Globe and Outline Maps*, should read *for Joppa Ala.*, instead of *for Piedmont Coll.*, as printed in October receipts in December magazine.

INDIANA, $47.05.

Andrews, 2.05. Angola, 4.80. Fremont, 2.20. Fort Wayne, Miss Ketura Williams, *for Foster Hall, Talladega Coll.*, 1. Kokoma, First, 35. Wabash, Cora Small, *for LeMoyne Inst., Memphis, Tenn.*, 2.

ILLINOIS, $1,759.22.

Ashkum, 2.53. Belvidere, Mrs. M. C. Foote, 5.

Chicago, Dr. W. C. Clapp, *for Foster Hall, Talladega Coll.*, 1,000; Union Park, 65.71; E. M

Williams, 50; Plymouth C., 32.90; Rev. Henry Willard, 25; First C., add'l, 20.81; Leavitt St. C., 9.72; Morgan Park C., 5.40.

Dover, 15. Dundee, L.B.S., bbl. Goods, *for Saluda Sem., N.C.* Highland Park, C., *for S. A., Fisk U.*, 24.35. Highland, C. E., 5. Hinsdale, S. S., 25. La Grange, Mrs. A. G. Morey, 20 cts. Lombard, First C., 4.25. Marseilles, "A Friend," *for Fisk U.*, 100. Oak Park, First C. 69.27; L.M.S., *for S.A., Brewer Normal Sch., Greenwood, S.C.*, 3; Mrs. S. F. Packard, *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 1. Ontario, 6.86. Polo, W. M. S. of Independent Presbyterian C., 7.45. Rockford, First, 29.62; "A Friend," *for Fisk U.*, 10. Seward (Minooka), C., 7. Shabbona, C., 18; Prim. Dept. of S., *for S.A., Girls' Ind'l Sch., Moorhead, Miss.*, 5. Toulon, C., box Goods, *for Athens, Ala.* Wheaton, First, 12.15; First C., two bbls. Goods, *for Greenwood, S. C.*; Mrs. Nora Kellogg, 5; Thos. P. Kellogg, 1, *for S.A., Brewer Normal Sch., Greenwood, S. C.*

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., $193.00.

Big Woods, M. B., *for Moorhead, Miss.*, 5. Chicago, Grace C., 5; New England W.S., 6.50; Waveland W.M.S., 5. Galesburg, W.M.S., 30 (20 of which *for Santee, Neb.*, and 10 *for Pleasant Hill, Tenn*). Hinsdale, Y.P.M.S., *for S.A., Tougaloo U.*, 60. Kewaunee, Philodemic Soc., *for Santee, Neb.*, 10. McLean, W.M.S., *for S. A., Pleasant Hill, Tenn.*, 5. Marshall, W.M.S., *for Blowing Rock, N. C.*, 2. Oak Park, First W.M.S., 2.50; Second W. M. S., 12.50. Olney, C. E. *for Pleasant Hill, Tenn.* 2 Plainfield, W.M.S., 10 Rantoul, W. M. S., 5.50. Tonica, W.M.S., 2. Waukegan, W.M.S., 5. Undesignated Funds, *for Chinese M.*, 25.

MICHIGAN, $271.85.

Alpena, W. M. S., *for Tougaloo U.*, 25. Ann Arbor, W.H.M S. of First C., bbl. Goods, *for Macon, Ga.* Bellaire, First, 10. Benzonia, Mrs. Mary Barnes, 5; C., bbl. Goods, *for Greenwood, S. C.* Detroit, First, 36.56; Mrs. Louie Carson, bbl. Goods, *for Moorhead, Miss.* Flint, C., add'l, 25 cts.; H.M.S., bbl. Goods, *for Grand View, Tenn.* Grand Rapids, "Friends," box Goods, *for Athens, Ala.* Lansing, Plymouth C., 25.44. Ludington, C., bbl. Goods, *for Greenwood, S.C.* Mattawan, Miss E. Lora Glidden, *for S. A., Talladega Coll.*, 3. Olivet, First C., 21.10. Paw Paw, Geo. L. Tuttle, bbl. Apples, *for Charleston, S. C.* Plainfield, "Friends," Goods, *for Athens, Ala.* Port Huron, First, 75.81. Portland, C., bbl. Goods, *for Greenwood, S.C.* Romeo, First C., 19.39; "Friends," bbl. Goods, *for Athens, Ala.* Three Oaks, 36.15. Ypsilanti, Miss Jennie M. Snedicor, box Literature, *for Washburn Sem., Beaufort, N.C.*

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., $14.15.

Clinton, Children's Offering, 1. Detroit, First Woman's Assoc., *for S. A., Trinity Sch., Athens, Ala.*, 10. Lansing, Plymouth L.S., *for Porto Rico*, 1. St. Clair, Prim S., 2 (1 of which *for S. A., Moorhead. Miss.*, and 1 *for S. A., Trinity Sch., Athens, Ala.*). Whittaker, W.H. M.S., *for Trinity Sch., Athens, Ala.* 15 cts.

IOWA, $469.10.

Alexander, 4.18. Castana, First, 2.75. Clarion, 9. Creston, H. W. Perrigo, *for Mission Cottage, Las Cabezas, Porto Rico*, 30 Davenport, Edwards C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 16.70. Emmetsburg, L. M. S., 5. Genoa Bluffs, 6.01. Grinnell, S., 22.68. Hampton, 24.80. Humboldt, C., bbl. Goods, *for Greenwood, S. C.* Manchester, 25.65. Maquoketa, First C., 9.75. Prairie City, First, 3.15. Rockwell, 3. Runnells, 1.50. Sheldon, 49.16. Shenandoah, 34. Sioux City, First, 85.35. Waterloo, First C., 33.22.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie Bailey, Treas., $103.20.

Central City, W. M. S., 3.75. Cherokee, W. M.S., 7. Decorah, W.M.S., 8. Earlville, W.M. S. 5. Fayette, W.M.S., 5. Glenwood, Jr.C.E., *for Santee. Neb.*, 5. Grinnell, W. M. S., 13.05; C. E. 5 Iowa City, W. M. S., 8. Iowa Falls, W.M.S. 10 (5 of which *for Beach Inst., Savannah, Ga.*, and 5 *for Pleasant Hill, Tenn.*). Lyons, W.M.S., *for Beach Inst., Savannah, Ga.*, 2. McGregor W. M. S., 6.50. Spencer, W. M. S., *for Beach Inst., Savannah, Ga.*, 24.90.

WISCONSIN, $163.60.

Antigo, Jr. C. E., *for Porto Rico*, 5. Beloit, First C., 11.65. Birnamwood, 5.32. Boscobel, 3. Eland, 2. Marrinette, Rev. T. S. Anderson, *for Paperiug New Dining-Room, Williamsburg Acad., Ky.*, 12. Milwaukee, Grand Ave. C., 46.56. Mondovi, First, 8. Oshkosh, Plymouth C., 56.07. Whitewater, C., five bbls. Goods, *for Thomasville, Ga.*

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. E. G. Smith, Treas., $14.00.

W.H.M.U., 14.

MINNESOTA, $507.57.

Benson, Pilgrim C., 1.50. Elk River, 10. Faribault, 44.12. Merriam Park, Olivet C., 13.05. Minneapolis, Susan H. and Joseph H. Kingman, "In Memory of Elizabeth Ramsdell and Adelaide E. Kingman," 250, *for Foy Cottage, Talladega, Ala*; Plymouth, 27.50; F. W. Lyman, *for Piedmont Coll., Demorest, Ga.*, 25; Forest Heights C., 10.89; W. H. Norris, 10; Vine C., 9.70; Miss Holdridge, *for King's Mountain, N. C.*, 10; Pilgrim C., 4.50; Park Ave. S., Int. Dept., *for Moorhead, Miss.*, 3; "Romer," *for Battery Ch., Charleston, S. C.*, 2. Northfield, 73.01. St. Paul, Plymouth C., 13.30.

MISSOURI, $260.91.

Green Ridge, C. 1.50; C. E., 1.50. Kansas City, Clyde C., 15.06. Old Orchard, 2.64. Rockville, Mrs. Addie Haynes and Children, 3.45. St. Louis, Hope C., 2.10; Hyde Park C., 8; Pilgrim C., 225.66. Windsor, 1.

KANSAS, $88.18.

Almena, 4.25. Centralia, C. E., 5. Emporia, First C., *for S. A., Lincoln Sch., Meridian, Miss.*, 5. Formosa, Mrs. Sarah Quy, 8. Highland, W.M.S., *for S. A., Lincoln Sch., Meridian, Miss.*, 6. Humboldt, "Friends of A. M. A.," 3.50; Dr. Carl Voegtle, 50 cts. Olathe, C., add'l, 2. Portis, Twelve Mile C., 1.10. Severy, 7.55. Sterling, 9.73. Stockton, 4.75. Topeka, First S., Prim. Dept., *for Meridian, Miss.*, 3; Pauline C., 2; Seabrook C., 2. Wakefield, L. M. S., 10. Wichita, Plymouth C., by "G. S. R.," 2.50.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. J. P. Wahle, Treas., $11.30.

Waubaunsee, 1.30. Wichita, Ladies of Fairmount C., 10.

NEBRASKA, $72.45.

Avoca, "Friends," two boxes and bbl. Goods, *for Meridian, Miss.* Chadron, 10.30. Crete, 2. Exeter, 21.65. Lincoln. Jr. C. E., *for Santee, Neb.*, 5. Omaha, First, 14; Hugh McKenzie Murray, *for Dom. Science Dept., Straight U.*, 5. Steele City, 3.50. ——, "Kingdom Campaign," 11.

NORTH DAKOTA, $5.00.

Fort Berthold, Ira Matheny, *for Sewing Machine for Elbowoods, N. D.*, 5.

SOUTH DAKOTA, $49.46.

Iroquois, C. E., 1.67. Yankton, First C., 11.13.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. A. Loomis, Treas., $36.66.

Mitchell, W.M.S., 9, *for Lincoln Sch., Marion, Ala.* W.H.M.U., 27.66 (5 of which *for S. A., Santee, Neb.*, 8.88 *for Chinese in Cal.*, 5 *for Porto Rico*, and 2.78 *for Child's Miss'y, South*).

COLORADO, $26.95.

Colorado Springs, Second C., 6.10. Denver, Plymouth S., 12.35. Manitou, C. E., *for Alaska M.*, 8.50.

ARIZONA, $100.00.

——, "A Friend in Arizona," 100.

OKLAHOMA, $9.00.

Oklahoma City, Harrison Ave. C., *for Fort Berthold, N. D.*, 9.

CALIFORNIA, $331.45.

Colton, "A Friend," *for S. A., Marion, Ala.*, 4. Fullerton, Thos. Strain, *for S. A., Lexington, Ky.*, 12, and box Oranges, *for Lexington, Ky.* Niles, C., 21.45. Oakland, Oak Chapel, 10. Pasadena, North C., 10. Redlands, First C., 22.45. San Diego, Miss S. Thatcher, *for New Dormitory, Marion, Ala.*, 15. San Francisco, Receipts of the California Chinese Mission (see items below), 233.19. Ventura, 3.36.

WASHINGTON, $43.00.

Everett, First, 5. Seattle, Plymouth C., 20; C. E. of Plymouth C., *for Macon, Ga.*, 5. Shelton, Mrs. McMillin, *for Knoxville, Tenn.*, 4. Washougal, 9.

DISTRICT OF COLUMBIA, $55.00.

Washington, First C., 18.50; First S., 20; Fifth C., 15.50. Washington, Miss Sue Higgins, 50 cts.; Miss Eva Simonton, 50 cts., *for S. A., Saluda Sem., N. C.*

MARYLAND, $2.00.

Baltimore, Second C., 2.

KENTUCKY, $4.00.

Williamsburg, Miss M. Amelia Packard, *for House Furnishings, Williamsburg Acad.*, 2; S. B. Groves, *for S. A., Williamsburg Acad.*, 2.

NORTH CAROLINA, $3.00.

Little's Mills, Middle District Cong. Local Assoc. of N. C., 3, by Mrs. E. G. Simmons, Treas.

SOUTH CAROLINA, $1.00.

Charleston, Miss S. P. Frost, *for S. A., Saluda Sem., N. C.*, 1.

TENNESSEE, $44.00.

Knoxville, C., "Thank Offering," 4 Memphis, Le Moyne Alumni, 13; Jos. H. Malone, 25; Am. Club, 2, *for Le Moyne Inst., Memphis, Tenn.*

GEORGIA, $42.09.

Atlanta, Central C., Ladies' Union, 5, *for Porto Rico.* Barnesville, J. G. Bush, 5; M. P. Bush, 3, *for Piedmont Coll., Demorest, Ga.* Baxley, Mrs. W. N. Smith, *for Piedmont Coll., Demorest, Ga.*, 5. Lifsey, W. W. King, *for Piedmont Coll., Demorest, Ga.*, 5. McIntosh, Liberty County Cong. Union, *for Smithy, Dorchester Acad., McIntosh, Ga.*, 2. Thomasville, 7.75.

WOMAN'S HOME MISSIONARY UNION OF GA. Miss H. T. Johnson, Treas., $9.34.

W.H.M.U., *for Piedmont Coll., Demorest, Ga.*, 9.34.

ALABAMA, $78.92.

Mobile, Presb. C., *for Industries, Emerson Inst., Mobile, Ala.*, 15.42; Mrs. M. E. Jones, *for Industries, Emerson Inst., Mobile, Ala.*, 5. Selma, Mr. and Mrs. H. B. Sullivan, *for B'ld'g Fund, Talladega Coll.*, 20. Talladega, Rev. Spencer Snell, *for Chapel, Talladega Coll.*, 25. Tuskegee, "A Friend," *for Fisk U.*, 10.

WOMAN'S MISSIONARY UNION OF ALABAMA, by Mrs. A. W. Horney, Treas., $3.50.

Anniston, W.M.U., 50 cts. Selma, W.M.U., 50 cts. Talladega, W.M.U., 50 cts. Brewton, W. M. U., 50 cts. Florence, W. M. U., 50 cts. Montgomery, W.M.U., 50 cts. Birmingham, 50 cts. All the above *for Ind'l Dept., Emerson Inst., Mobile, Ala.*

CORRECTION.—The 2 acknowledged in Oct. Receipts as from Joppa, Teachers, *for Piedmont Coll.*, should read, *for Teachers, Joppa, Ala.*, by Miss Mary E. Clark of Medina, O.

LOUISIANA, $144.81.

Hammond, 10.81. New Orleans, Alumni of Straight U., 100; Miss L. M. Eastman, 13.50; Miss F. C. Sutherland, 3; E. C. Amv, 2; Other Friends, 15.50, *for Domestic Science Dept., Straight U.*

FLORIDA, $30.30.

Avon Park, Union C., 2. Melbourne, "A Friend," *for Pleasant Hill, Tenn.*, 5. Punta Gorda, Rev. L. A. Johnson, *for Dormitory, Martin, Fla.*, 2. St. Augustine, F. Adams, *for Piedmont Coll., Demorest, Ga.*, 6.

WOMAN'S HOME MISSIONARY UNION OF FLA., by Mrs. E. W. Butler, Treas., $15.30.

Ormond, Miss'y Soc., 15.30.

CANADA, $21.00.

Lacolle, Mr. and Mrs. D. Hodgson, *for Orange Park, Fla.*, 10. St. Catherines, Miss Vera Kean, *for S. A., Allen N. and I. Sch., Thomasville, Ga.*, 11.

NOVA SCOTIA, $1.00.

Nova Scotia, Miss Annie Creelman, *for Blowing Rock, N. C.*, 1.

TUITION, $6,560.33.

Cappahosic, Va., 81.75. Lexington, Ky., 372.05. Williamsburg, Ky., 74.73. Beaufort, N. C., 29.05. Blowing Rock, N. C., 33.74. Enfield, N.C., 40.25. Hillsboro, N.C., 27.30. King's Mountain, N. C., 41. Saluda, N. C., 47.50. Charleston, S. C., 315.30. Greenwood, S. C., 142.50. Big Creek Gap, Tenn., 170.. Grand View, Tenn., 58.. Jonesboro, Tenn., 1.50; Public Fund, 40.. Knoxville, Tenn., 82. Mem-

phis, Tenn., 594.30. Nashville, Tenn., 760.78. Pleasant Hill, Tenn., 115.20. Andersonville, Ga., 5.00. Atlanta, Ga., 223.80. Demorest, Ga., 227.57. McIntosh, Ga., 98.27 Macon, Ga., 443.93. Marshallville, Ga., 2; Public Fund, 50. Savannah, Ga., 171.50, Thomasville, Ga., 107.90. Athens, Ala., 50.73. Cotton Valley, Ala., 15.50. Joppa, Ala., 35.07. Marion, Ala., 101.20. Mobile, Ala., 202.25. Talladega, Ala., 272.25. Helena, Ark., 95.35. Helena, Ark., 73.90. New Orleans. La., 703. Meridian, Miss., 108.50. Moorhead, Miss., 45. Mound Bayou, Miss., 61.61. Tougaloo, Miss., 207.50. Orange Park, Fla., 71.25. Austin, Tex., 128.65. Santurce, Porto Rico. 36.65.

SUMMARY FOR DECEMBER, 1903.

Donations	$18,555.80
Estates	10,152.82
	$28,708.62
Tuition	6,560.33
Total	$35,268.95

SUMMARY.

From Oct. 1st, 1903, to Dec. 31st, 1903.

Donations	$39.667.03
Estates	24,428.38
	$64,095.41
Tuition	13,681.15
Total	$77,776.56

FOR THE AMERICAN MISSIONARY.

Subscriptions for December	$46.53
Previously acknowledged	35.10
	$81.63

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Nov. 12th to Dec. 12th, 1903, William Johnstone, Treas., $233.19.

FROM LOCAL MISSIONS, $85,19:

Berkeley, Chinese M. O., 3.75. Fresno, Chinese M. O., 2.50. Los Angeles, First Japanese M. O., 20.20; Chinese M. O., 4.70; Bethlehem Japanese M. O., 14. Marysville, Chinese Monthlies, 2. Oakland, Chinese Monthlies, 4.10. Oroville, Chinese Monthlies, 4. Pasadena, Chinese Monthlies, 1.60. Riverside, Chinese Monthlies, 2.67. Sacramento, Chinese Monthlies, 5. San Bernardino, Chinese Monthlies, 3. San Diego, Chinese Monthlies, 4.42. San Francisco, Central, Chinese Monthlies, 6.75. Santa Barbara, Chinese Monthlies, 3.10. Santa Cruz, Chinese Monthlies, 2.40. Ventura, Chinese Monthlies, 1.

FROM CHURCHES AND INDIVIDUALS, $47.00;

Los Angeles, First Japanese, Mrs. A. G. Merriam, 5. San Diego, "A Friend," 1. San Francisco, Central, Annual Membs., 9; Bethany C., 4. Ventura, Ann'y Pledge, 1. Santa Cruz, "Friends," 16, bal. to const. MRS. J. R. KNODELL L.M. Niles, Cong. C., 5. Benicia, Cong. C., 1. ——, Prof. E. S. Nash, 5.

FROM EASTERN FRIENDS, $101.00:

Bangor, Me.. Hon. E. R. Burpee, 25. Portland, Me., Miss M. E. Barrett, 15. Worcester, Mass., "Steadfast Friends," 10. New Haven, Conn., Mrs. Henry Farnam, 50; Mrs. J. E. Pond, 1.

H. W. HUBBARD, Treasurer,
Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.

We receive from our Normal School in Wilmington, N. C., the following: "Could you find space for a request for such books named below as people may be willing to give from their libraries," viz.:

White's "Eighteen Christian Centuries," MacKenzie's "Nineteenth Century," McCarthy's "History of Our Times," Motley's "Rise of the Dutch Republic," Schaff's "Church History."

Gregory Institute, 613 Nun Street, Wilmington, N. C. would be very glad for them.

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Secretary—Miss L. L. Sherman, 607 Congregational House, Boston.
Treasurer—Miss Lizzie D. White, 607 Congregational House, Boston.

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Secretary—Mrs. Wm. Spalding, 1005 Harrison St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

NEW JERSEY.

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Secretary—Mrs. Allen H. Still, Westfield.
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*While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.